

# Sussex County Council Agendas & Minutes

### **SUSSEX COUNTY COUNCIL**

# AGENDA

### **SEPTEMBER 19, 2006**

# 10:00 A.M.

(Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov)

10:00	Call to Order
10:01	Approval of Agenda
10:02	Approval of Minutes
10:03	Reading of Correspondence
10:05	David Baker, Finance Director
	1. Weekly County Report
10:10	Hal Godwin, Administrative Assistant
	1. Comprehensive Land Use Plan Contract Recommendation
10:20	Frank Shade, Purchasing Officer and Fleet Manager
	1. EMS Vehicles – Bid Award
10:30	Steve Masten, Director of Economic Development
	1. Lease – Life Net – Office and Hangar Space
10:45	Public Hearing: Appeal of Lacrosse Homes of Delaware, Inc. Subdivision No. 2005-12 – "Hayfield"

### 11:00 Rob Davis, Planning Technician

#### 1. Long Neck Sanitary Sewer District

### A. Route 24 North Side Expansion

11:10 Old Business: Conditional Use No. 1665

L.T. Assoc., L.L.C.

Conditional Use No. 1677 Tidewater Utilities, Inc.

Conditional Use No. 1694 Tidewater Utilities, Inc.

Conditional Use No. 1696 Tidewater Utilities, Inc.

#### 11:30 Grant Requests

- Indian River Volunteer Fire Co. \$75.00
   Basket Bingo Fundraiser
- 2. Lewes Canalfront Park Unspecified Amount Construction of Park
- 3. Indian River Senior Center, Inc. \$2,500.00
  Building Construction
- 4. Town of Blades
  Unspecified Amount
  Community Hall Remodeling Project
- 11:40 Introduction of Proposed Zoning Ordinances
- 11:45 Any Additional Business Brought Before Council
- 11:50 Executive Session (if needed)
  - A. Action on Executive Session Items (if needed)

\*\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on September 12, 2006, at 10:10 p.m., at the time when the Agenda was finalized.